

**CITY OF IMPERIAL BEACH  
MILITARY AFFAIRS SUBCOMMITTEE AGENDA**

**June 21, 2011, 8:30 A.M. - REGULAR MEETING**

**Council Chambers  
825 Imperial Beach Blvd.  
Imperial Beach, California**



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**NOTICE TO THE PUBLIC**

**SPEAKERS ARE REQUESTED TO COMPLETE A "REQUEST TO SPEAK" FORM PRIOR TO THE COMMENCEMENT OF THE MEETING AND SUBMIT IT TO THE CITY CLERK. "REQUEST TO SPEAK" FORMS ARE LOCATED IN THE BACK OF THE CITY COUNCIL CHAMBERS. PERSONS ADDRESSING THE COMMITTEE ARE LIMITED TO THREE (3) MINUTES.**

**AMERICANS WITH DISABILITIES ACT**

**THE CITY OF IMPERIAL BEACH IS ENDEAVORING TO BE IN TOTAL COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT. IF YOU REQUIRE ASSISTANCE OR AUXILIARY AIDS IN ORDER TO PARTICIPATE IN THE MEETINGS, PLEASE CONTACT THE CITY MANAGER'S DEPARTMENT AT (619) 423-8303 AS FAR IN ADVANCE OF THE MEETING AS POSSIBLE. FOR INDIVIDUALS WITH HEARING AND VOICE IMPAIRMENTS, PLEASE UTILIZE THE CALIFORNIA RELAY SERVICE. (TTY) 1-800-735-2929 / (VOICE) 1-800-735-2922.**

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**CALL TO ORDER (1)**

**ROLL CALL (2)**

**PUBLIC COMMENTS (3)**

*The public may address the Committee for up to three (3) minutes on any subject within the Military Affairs Subcommittee's jurisdiction. There will be no discussion, and the Subcommittee may only request that an item be placed on a future agenda.*

**CONSENT CALENDAR (4.1)**

*All matters listed under Consent Calendar are considered to be routine by the Military Affairs Subcommittee, and will be enacted by one motion. There will be no separate discussion of these items, unless a Subcommittee member or member of the public requests that a particular item be removed from the Consent Calendar and considered separately.*

4.1 MOTION TO APPROVE MINUTES FROM THE NOVEMBER 9, 2010 MEETING.

**NEW BUSINESS (5.1-5.5)**

5.1 CONSTRUCTION PROJECTS AT NOLF REAM FIELD  
Navy to provide report.

5.2 AIMS CRANE AT SSTC  
Navy to provide report.

5.3 DOG PARK AT SSTC  
Navy to provide report.

5.4 NEW NOISE COMPLAINT PROCESS  
Navy to provide report.

5.5 DRAFT EA FOR HELICOPTER WINGS REALIGNMENT AND MH-60R/S  
Navy to provide report.

**Any writings or documents provided to a majority of the Military Affairs Subcommittee regarding any item on this agenda will be made available for public inspection in the office of the City Clerk located at 825 Imperial Beach Blvd., Imperial Beach, CA 91932 during normal business hours.**

**OLD BUSINESS (6.1)**

NONE

**ADJOURNMENT (7)**

Copies of this notice were provided on June 16, 2011 to the Subcommittee Members, San Diego Union-Tribune, I.B. Eagle & Times, and I.B. Sun.

AFFIDAVIT OF POSTING)  
STATE OF CALIFORNIA)  
CITY OF IMPERIAL BEACH)

I, Michelle Posada, Secretary to the Board, hereby certify that the Agenda for the Military Affairs Subcommittee Meeting was provided and posted on June 16, 2011. Said meeting to be held at 10:30 a.m., June 21, 2011 in the Council Chambers, 825 Imperial Beach Blvd., Imperial Beach, California. Said notice was posted at the entrance to the Council Chambers on June 16, 2011 at 9:30 a.m.

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/s/  
Michelle Posada  
Secretary to the Board